

**PROJECT INFORMATION**

**COUNTY** *Crittenden*

**ROUTE** *US 60*

**ITEM NUMBER** *1-267.00*

**DISTRICT** *1 (Paducah)*

**PROJECT DESCRIPTION** *PE and Environmental Services for relocation of US 60 from KY 365 to .4 miles Southwest of Blackford Road.*

**USER DIVISION** *Highway Design*

**APPROXIMATE FEE** *\$600,000*

**PURPOSE AND NEED** *Improve safety and increase capacity.*

**PROCUREMENT SCHEDULE  
MILESTONES  
&  
PROJECT SCHEDULE**

<b>RESPONSE DATE</b>	<i>Thursday, February 26, 1998, 4:30 p.m. (Frankfort Time)</i>
<b>FIRST SELECTION COMMITTEE DATE</b>	<i>Approximately 3 working days after responses are due.</i>
<b>SECOND COMMITTEE DATE</b>	<i>Approximately 10 working days after 1<sup>st</sup> selection meeting (Selected firm will be notified)</i>
<b>PRE-DESIGN CONFERENCE</b>	<i>March 13, 1998</i>
<b>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</b>	<i>April 24, 1998</i>
<b>CONTRACT NEGOTIATIONS</b>	<i>May 11, 1998</i>

**MILESTONES**

<b>AERIAL PHOTOGRAPHY AND MANUSCRIPTS</b>	<i>May 1, 1998</i>
<b>NOTICE TO PROCEED</b>	<i>July 20, 1998</i>
<b>NOTICE OF APPROVAL FOR PAYMENT</b>	<i>August 17, 1998</i>
<b>PRELIMINARY LINE AND GRADE INSPECTION</b>	<i>April 1, 1999</i>
<b>ENVIRONMENTAL ASSESSMENT</b>	<i>August 1, 1999</i>
<b>PUBLIC HEARING</b>	<i>October 1, 1999</i>
<b>FONSI</b>	<i>December 1, 1999</i>

Scheduled dates are tentative. It is the Cabinet's intent to meet or beat these dates in order to meet scheduled dates for project funding.

**EVALUATION FACTORS**

1. *Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on project of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for the project. (10 points)*
5. *Location of offices where work is to be performed. (2 points)*

**SELECTION COMMITTEE MEMBERS**

1. *John Staggs, State Auditor's Office*
2. *Steve Hoefler, User Division*
3. *Lindsey Briggs, User Division*
4. *Ken Sperry, Secretary's Pool*
5. *Daryl Greer, Secretary's Pool*
6. *Huston Wells, Governor's Pool*

**DBE REQUIREMENT**

*None*

<i>SPECIAL INSTRUCTIONS</i>	<i>The Department at a later date reserves the right to amend the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area (s).</i>
<i>SCOPE</i>	<i>All engineering and environmental services necessary to obtain location approval for a rural/urban section of roadway.</i>
<i>AVAILABLE KTC STUDIES</i>	<i>A Project Planning Report, US 60, Paducah to Lewisport, McCracken, Livingston, Crittenden, Union, Henderson, Daviess and Hancock Counties was prepared by the Kentucky Transportation Cabinet and is available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky between the hours of 9:00 a.m. and 3:00 p.m. (EDT) from January 13, 1997 until February 25, 1998. Consultants may obtain copies of the study from Lynn Copies, 1122 US Highway 127 South, Frankfort, Kentucky 40601, Phone: 502/875-8341. Studies will cost \$15.00 per copy.</i>
<i>PROJECT LENGTH</i>	<i>6.1 km</i>
<i>METHOD OF DESIGN</i>	<input checked="" type="checkbox"/> <i>Metric Units</i> <input checked="" type="checkbox"/> <i>CADD Capability (with DGN Design File Format)</i> _ <input checked="" type="checkbox"/> <i>CADD Based Automated Highway Design System</i> <input checked="" type="checkbox"/> <i>Digital Terrain Modeling</i>
<i>ENVIRONMENTAL</i>	<i>An Environmental document shall be prepared by the selected consultant for review and approval by the Department and the Federal Highway Administration. The environmental document is anticipated to be an EA/FONSI.</i>
<i>PHOTOGRAMMETRIC SERVICES</i>	<i>The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in .DGN format. Manuscripts are scheduled to be available by May 1, 1998.</i>
<i>STRUCTURE DESIGN</i>	<i>The selected consultant shall provide engineering services to determine the preliminary sizes of bridges and other drainage structures. Prequalification in the area of structure design is <u>not</u> required.</i>

*GEOTECHNICAL SERVICES**All geotechnical work is to be performed by the Department of Highways.**PROJECT FUNDING**State Funds - Design**TRAFFIC**1995 (ADT), 2160**The project team shall be prequalified in all areas as follows:*

<a href="#"><u>ROADWAY DESIGN</u></a>	<a href="#"><u>ENVIRONMENTAL</u></a>
<i>Rural Roadway Design &gt; \$250,000</i>	<i>EIS Writing</i>
<i>Surveying</i>	<i>Highway Noise</i>
	<i>Air Quality Analysis</i>
<a href="#"><u>GEOTECHNICAL SERVICES</u></a>	<i>Socioeconomic Analysis</i>
<i>Laboratory Testing Services</i>	<i>Cultural-Historical Analysis</i>
<i>Engineering</i>	
	<a href="#"><u>AQUATIC ECOSYSTEM ANALYSIS</u></a>
<a href="#"><u>TERRESTRIAL ECOSYSTEMS ANALYSIS</u></a>	<i>Wetlands</i>
<i>Botany</i>	<i>Fisheries</i>
<i>Zoology</i>	<i>Macroinvertebrates</i>
	<i>Water Quality</i>
<a href="#"><u>ARCHAEOLOGY</u></a>	
<i>Prehistoric</i>	<a href="#"><u>UST/HAZMAT</u></a>
<i>Historic</i>	<i>Preliminary Site Assessment</i>

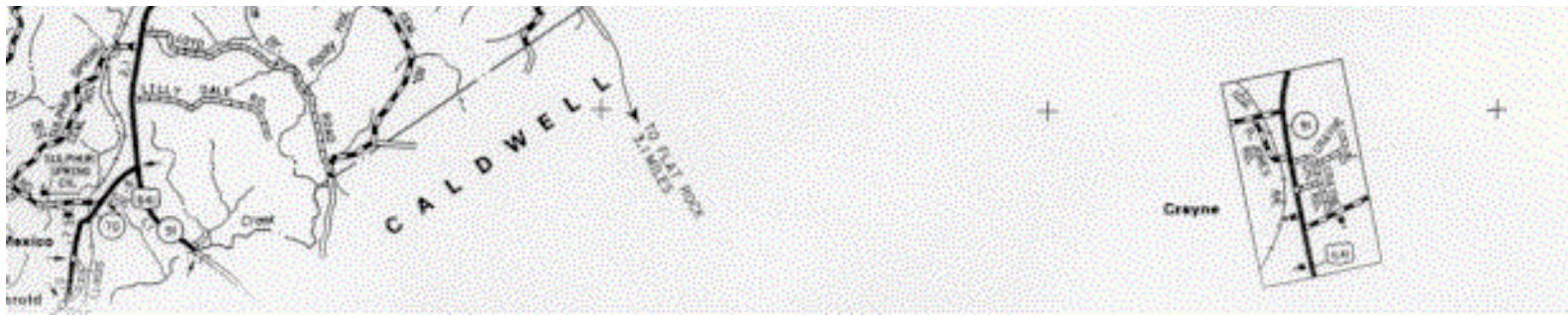
*PREQUALIFICATION REQUIREMENTS*



LOCATION MAP







[11-269.0 - Harlan - US 421 from Barn Branch to Virginia State Line](#)

[12-295.0 - Floyd-Johnson - US 23/KY 3 Connector from Auxier Heights to new US 23](#)

[Statewide Photogrammetry Services](#)

[Kentucky Transportation's Division of Professional Services Bulletin 98-5 Page](#)